

# 2012 Child Care and Development State Budget Policy Workshops

For 23 years OTCD and CDPI have been providing overviews of political issues and California state budgets through our annual Budget Workshops. We are again partnering with the Children's Defense Fund California to offer you the most current information. To learn more about our organizations, visit <www.otcdkids.com>, <www.cdpi.net>, and <www.cdfca.org>.

**Presentations by:**

Alex Cooke, Publisher  
*On the Capitol Doorstep*  
 Tim Fitzharris, Legislative Advocate  
*Child Development Policy Institute*  
 Deena Lahn, Policy Director and  
 Saira Soto, Program Director  
*Children's Defense Fund California*

**Sponsored by:**

Lakeshore Learning Materials  
 YMCA Childcare Resource Service/San Diego

**Schedule for all locations:**

8:30 - 9:30	Registration at door
8:45 - 9:15	Primer on Budget and Legislative Processes
9:30 - 12:00	Budget / Legislation
12:00 - 12:30	Lunch (provided)
12:30 - 2:00	Federal/State Issues Advocacy Activities

**Topics:**

- \*Governor's 2012-13 Budget
- \*Child Care Legislation
- \*Federal Impacts on California
- \*Licensing/Early Care and Ed. Issues
- \*Advocacy/Local and State Activities



**SACRAMENTO WORKSHOP**

*Friday, January 20, 2012*  
 KVIE, Channel 6  
 Ose Community Room  
 2030 W. El Camino Avenue  
 Sacramento, CA 95833

**OAKLAND WORKSHOP**

*Tuesday, January 24, 2012*  
 Preservation Park  
 Nile Hall  
 668 13th Street  
 Oakland, CA 94612

**LOS ANGELES WORKSHOP**

*Thursday, January 26, 2012*  
 Lakeshore Learning Materials  
 Lakeshore Lounge  
 2695 E. Dominguez Street  
 Carson, CA 90895

**SAN DIEGO WORKSHOP**

*Friday, January 27, 2012*  
 Neighborhood House  
 5660 Copley Drive  
 San Diego, CA 92115

**No refunds after January 6, 2012.** Purchase orders, checks and money orders accepted. Please return registration forms for each attendee with payment to: *On the Capitol Doorstep*, P.O. Box 73601, Davis, CA 95617. Contact us with any questions: <otcd@otcdkids.com> Phone: (530) 297-5420 Fax: (530) 297-5420.

**REGISTRATION FORM (One Per Person):**

Name, Title: \_\_\_\_\_  
 Agency: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Telephone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ ext. \_\_\_\_\_ Email: \_\_\_\_\_

**Payment enclosed for (please check amount):**      **I will attend (please check box in front of city):**

- \$110 (**must be received by 1/6/12**)
- \$140 (if received after 1/6/12)

- |                                      |                                    |
|--------------------------------------|------------------------------------|
| <input type="checkbox"/> Sacramento  | <input type="checkbox"/> Oakland   |
| <input type="checkbox"/> Los Angeles | <input type="checkbox"/> San Diego |

For vegetarian meal, specify:  yes  no  
 Other Comments: \_\_\_\_\_.